

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 1 of 7  
CUS9500

**D02 California-Nevada-Hawaii**

| Club Id            | School Name            | Charter Date | Mbr Total | Spon Club Id | Spon Club Name |
|--------------------|------------------------|--------------|-----------|--------------|----------------|
| D00815             | Inland Regional Center | 10/01/2019   | 8         | K00840       | San Bernardino |
| Total No. of Clubs |                        | 1            |           |              |                |
| Total No. of Mbrs. |                        | 8            |           |              |                |

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 2 of 7  
CUS9500

**D06 Georgia**

| Club Id            | School Name | Charter Date | Mbr Total | Spon Club Id | Spon Club Name |
|--------------------|-------------|--------------|-----------|--------------|----------------|
| D00813             | Tiftarea    | 10/11/2019   | 17        | K02352       | Tifton         |
| Total No. of Clubs |             | 1            |           |              |                |
| Total No. of Mbrs. |             | 17           |           |              |                |

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 3 of 7  
CUS9500

**D07 Illinois-Eastern Iowa**

| Club Id            | School Name        | Charter Date | Mbr Total | Spon Club Id | Spon Club Name |
|--------------------|--------------------|--------------|-----------|--------------|----------------|
| D00816             | Abilities Plus     | 12/16/2019   | 19        | K00894       | Kewanee        |
| D00817             | Southern Will Soll | 01/06/2020   | 20        | K19960       | Southern/Will  |
| Total No. of Clubs |                    | 2            |           |              |                |
| Total No. of Mbrs. |                    | 39           |           |              |                |

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 4 of 7  
CUS9500

**D16 Nebraska-Iowa**

| Club Id            | School Name  | Charter Date | Mbr Total | Spon Club Id | Spon Club Name |
|--------------------|--------------|--------------|-----------|--------------|----------------|
| D00819             | Harlan, Iowa | 02/25/2020   | 4         | K00946       | Harlan         |
| Total No. of Clubs |              |              | 1         |              |                |
| Total No. of Mbrs. |              |              | 4         |              |                |

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 5 of 7  
CUS9500

**D19 New York**

| Club Id            | School Name      | Charter Date | Mbr Total | Spon Club Id | Spon Club Name |
|--------------------|------------------|--------------|-----------|--------------|----------------|
| D00820             | Webster Krew 333 | 02/24/2020   | 19        | K04788       | Webster        |
| Total No. of Clubs |                  | 1            |           |              |                |
| Total No. of Mbrs. |                  | 19           |           |              |                |

Date: 06/03/2020  
Time: 11:46:07AM

**Kiwanis International**  
Service Leadership Charters to Date Report

Page 6 of 7  
CUS9500

**D20 Ohio**

| Club Id            | School Name      | Charter Date | Mbr Total | Spon Club Id | Spon Club Name   |
|--------------------|------------------|--------------|-----------|--------------|------------------|
| D00814             | Champaign County | 10/21/2019   | 17        | K19377       | Champaign County |
| D00818             | Mahoning County  | 11/15/2019   | 5         | K03841       | Austintown       |
| <hr/>              |                  |              |           |              |                  |
| Total No. of Clubs | 2                |              |           |              |                  |
| Total No. of Mbrs. | 22               |              |           |              |                  |

Date: 06/03/2020

Time: 11:46:07AM

## Kiwanis International

Service Leadership Charters to Date Report

Page 7 of 7

CUS9500

|                    |     |
|--------------------|-----|
| Total No. of Clubs | 8   |
| Total No. of Mbrs. | 109 |