

# NEW CLUB INFORMATION

Key # \_\_\_\_\_  
For office use only

Club name Kiwanis Club of \_\_\_\_\_ Org date \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_

Location of meeting \_\_\_\_\_ Number of members \_\_\_\_\_

Day, time & frequency of meeting \_\_\_\_\_ Language \_\_\_\_\_

State/province \_\_\_\_\_ Country \_\_\_\_\_

**CLUB TYPE** (select one)  TRADITIONAL  3-2-1  INTERNET  YOUNG PROFESSIONALS

## OFFICERS

**PRESIDENT** Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ State/province \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**SECRETARY** Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ State/province \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**MEMBERSHIP CHAIR** Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ State/province \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

## SUPPORT TEAM

**LIEUTENANT GOVERNOR** Name \_\_\_\_\_ Email \_\_\_\_\_

**CLUB OPENER(S)** Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**CLUB COACH(ES)** Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**SPONSORING CLUB(S)** \_\_\_\_\_

Charter items should be sent to (select one):  Lt. governor  Club opener  Club coach  Club president

**RETURN TO:** Rene Booker, club processing representative  
and bylaws specialist at [rbooker@kiwanis.org](mailto:rbooker@kiwanis.org)



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